

**Town of Ashburnham
Water-Sewer Department
17 Central Street
Ashburnham, MA 01430
(978) 827-4120**

**Ashburnham Water-Sewer Commissioners Agenda
May 13, 2014 @ 6 PM
Town Hall, Lower Level Meeting Room**

Call to order:

- Approve agenda for May 13, 2014
- Approve minutes from April 8, 2014

Old Business:

New Business:

- **Paul Maguire - Reservoir Abutter's Proposal –on current Boating Ban**
- **Amend current Boating Ban for abutters**

Commissioners Report

Next Meeting

Adjourn